The Influence of Social Media in Promoting Indian Ritual Attire: A Case Study of Online Engagement

Aarti Sharma Student at Department of Journalism and Mass Communication, Tecnia Institute of advanced studies, Rohini, New Delhi

Abstract:- This research explores the impact of social media on promoting Indian ritual dress, examining how tradition and technology overlap. This mixed-methods study looks at the ways digital platforms have changed people's perceptions, choices, and adoption rates in two culturally rich states: Rajasthan and Tamil Nadu. The results highlight the platform's important function in raising consciousness, breaking down barriers of distance and culture, and encouraging dialogue amongst people. Various voices are amplified in the continuous cultural conversation by means of social media, which functions as both a platform and a living theatre for personal narratives.

There has been a revolutionary change in adoption behaviours as people actively participate in traditional attire on digital media. Traditional consumer behaviours are being disrupted by virtual try-on experiences, storytelling, and online markets, which are redefining how people embrace and adopt traditional apparel. Recognising the importance of diverse representation across age, gender, and area, the study takes demographic variations into account.

To sum up, this study imagines a future where modern technology revitalises the age-old tradition of Indian ceremonial dress. Opportunity for a more dynamic, inclusive, and ever-changing narrative in the promotion and preservation of traditional Indian attire is presented by this reflection on the delicate balance required to honour tradition while embracing the revolutionary potential of technology.

Keywords:- Social Media, Indian Ritual Attire, Online Engagement, Cultural Representation, Consumer Behavior.

I. INTRODUCTION

Embracing centuries of rich history, different traditions, and precise craftsmanship, traditional ceremonial dress bears great significance in India's unique tapestry of cultural heritage. In today's hyper-connected society, social media platforms play a pivotal role in immediate cultural narrative shaping and reshaping. Exploring the complex ways in which Indian ceremonial dress has been promoted and adopted through social media, this introduction explores the ways in which tradition and modernity have intersected in the digital era. Traditional Indian dress is an expression of the rich cultural variety of India and its many festivals and rituals. These clothing, which can range from elaborately embroidered sherwanis to magnificent sarees, hold a wealth of regional and familial history in addition to being symbols of cultural identity. Cultural, religious, and historical factors have all had a role in the development of these garments, turning them into more than simply articles of clothing; they are artefacts that capture the spirit of Indian history.

There has been an astounding uptick in the number of images featuring Indian ceremonial garb on social media in the last several years. Social media sites like Facebook, Instagram, and Pinterest have transformed into online catwalks where users display their personal style, making fashion more accessible to all. Traditional clothing can reach a worldwide audience thanks to the curative postings and fashion narratives of influencers and content providers.

Thanks to the visual aspect of social media, we can delve deeply into the cultural history and elaborate intricacies of each garment. Beyond the static nature of conventional fashion shows and cultural events, social media offers a living stage for storytelling, from views into the weaving process to the anecdotes people share about the meaning of their clothing.

Consumer preferences are becoming more global in scope as a result of the pervasive impact of digital environments on lifestyle choices. A more global perspective on style is encouraged by the dynamic marketplaces that social media platforms provide. When it comes to traditional clothing, the impact of social media on consumer behaviour is especially striking because of the way the internet facilitates understanding and respect of different cultures.

Social media has become a battleground for cultural views in the age of trending hashtags and internet sensations. People can express themselves culturally, debunk misconceptions, and retell old tales in the online community. Both the audience's perception of and engagement with traditional Indian ceremonial wear and the audience's agency in writing their own cultural history are shaped by social media, which has a multiplicative effect on cultural views.

In light of these evolving cultural dynamics, the study aims to illuminate the intricate network of relationships between social media and the spread of pictures of Indian ceremonial clothing. Our goals are twofold: first, to

ISSN No:-2456-2165

understand how online communities boost interest in traditional clothing; and second, to observe how this trend in online engagement prompts individuals to wear and reinterpret traditional ceremonial attire from India in contemporary contexts.

This study is obviously required because of the everchanging nature of digital spaces and the significance of comprehending their effects on cultural representations. The study aims to bridge the gap between the ancient and the new by shedding light on how social media helps with both preserving and growing culture. Understanding the mechanics of online engagement with Indian ceremonial attire can assist researchers, marketers, and politicians negotiate the issues of cultural representation in the digital world.

This study will first offer a comprehensive overview of the existing literature, then move on to research topics, methodology, data interpretation and analysis, discussion, and finally, the conclusion. It will assess the impact of social media on the marketing of modern-day Indian ritual dress.

The interplay between social media and conventional clothes advertising has been the subject of scholarly vielding important discussion, insights into the transformations taking place in cultural representation and online purchasing habits. Research into pertinent ideas and models that set the stage for the study is the goal of this literature review. The purpose of this review is to lay a thorough groundwork for the present study by showcasing important themes and conclusions from earlier research on the topic of Indian ceremonial dress through an examination of the intersection of cultural representation, consumer behaviour, and internet involvement.

A lot of recent scholarly work has focused on how different cultures are portrayed on social media. Social media sites such as Instagram, Facebook, and Pinterest have become online forums where users may debate and reshape their cultural identities via narratives told through images and words. The idea of cultural globalisation put out by Arjun Appadurai (1996) is especially relevant in this context; according to it, traditional clothing is being turned into markers of identity through the use of social media, which are then traded, consumed, and negotiated all over the world.

The idea of "cultural intermediaries" (Hesmondhalgh & Baker, 2011) is becoming more important as social media influencers and content makers bring traditional clothing and other cultural features to a wide audience. Cultural representations in the digital realm are thus not static spaces but rather complex processes of negotiation and distribution, rather than passive reflections of identity.

II. LITERATURE REVIEW

Botangen, Khavee Agustus, Shahper Vodanovich, and Jian Yu. "Preservation of indigenous culture among indigenous migrants through social media: The igorot peoples." arXiv preprint arXiv:1802.09685 (2018).

Botangen, Khavee Agustus, Shahper Vodanovich, and Jian Yu's study, "Preservation of indigenous culture among indigenous migrants through social media: The Igorot peoples," explores the important topic of preserving indigenous knowledge for the long-term viability of human communities. The writers examine the use of Facebook groups in fostering and maintaining the traditional culture of the Igorot peoples, who are a diaspora community. The study finds and categorises indigenous cultural aspects communicated through social media by analysing posts in 20 Facebook groups. In view of the difficulties associated with assimilation into a new community, the results show that these online groups are vital in helping Igorot migrants stay connected to their heritage. The authors argue that the Igorot people can learn about and share their indigenous culture using popular social media platforms. The importance of social media for indigenous peoples' cultural preservation was later confirmed by a survey of 56 migratory Igorot. Cultural knowledge exchange, revitalization activities, and traditional practise learning are all greatly aided by these internet venues, according to the results. According to the research, diaspora communities can use social media, and Facebook groups in particular, to their advantage in order to keep indigenous traditions alive. Essentially, the study highlights how digital platforms can help diasporic groups preserve local knowledge and lessen the effects of assimilation.

Chu, Shu-Chuan, Hsuan-Ting Chen, and Chen Gan. "Consumers' engagement with corporate social responsibility (CSR) communication in social media: Evidence from China and the United States." Journal of Business Research 110 (2020): 260-271.

"Consumers' engagement with corporate social responsibility (CSR) communication in social media: Evidence from China and the United States" delves into the ways in which cross-cultural differences in the relationships between eWOM intentions and consumers' engagement with CSR communication through social media are examined in the study by Chu, Chen, and Gan. Attitude towards CSR on social media, peer communication about CSR activities, and opinion leadership traits are the three antecedents that the study identifies as impacting these linkages. In order to gauge the opinions of Chinese and American social media users, the writers conducted an online survey. Findings from a multiple-group research show that the three antecedents' effects on Chinese and American buyers differ significantly. Interestingly, when comparing Chinese and American participants, it is clear that attitudes towards CSR in social media have a more significant impact on consumers' participation with CSR communication in social media. In addition, compared to participants in the US, the Chinese saw far larger effects of opinion leadership traits and peer communication on consumers' participation with CSR communication through social media.Important crosscultural aspects influencing customers' engagement with CSR communication through social media are better understood according to the study's results. Businesses would do well to adjust their CSR communication tactics for the American and Chinese markets in light of these disparities in order to better reach their intended audiences. If businesses want to connect with customers and have a good impression of their CSR projects in this ever-changing digital world, they need to be aware of these cultural differences.

Park, Juha, and Jaehoon Chun. "Evolution of fashion as play in the digital space." Fashion Practice 15.2 (2023): 256-278.

In their paper "Evolution of fashion as play in the digital space," Park and Chun extensively examine how fashion has become a kind of play in the world of digital media. Exploring fashion's evolution into a standalone tool for fostering play culture, the author go beyond conventional wisdom regarding clothing only as a kind of ornamentation or physiological protection. This article takes a look at how fashion brand marketing and social media culture use the four pillars of play: unstructured play, departure from spacetime, pretending, and order. It then examines how these elements are applied in digital settings. A number of forms of digital play are discussed in depth by the author. These include the following: the development of multiple online personas via social media fashion memes; the facilitation of sensory expansion and departure from space-time through brand experiences; and the voluntary participation in online games within brand platforms. The essay highlights how fashion now serves as a multifunctional plaything that caters to both practical demands and higher-order goals like individual expression. Fashion in the internet sphere is a living, breathing way for people to express themselves, connect with brands in ways that aren't limited by physical space, and build on their emotions through online social interactions. This article provides a fresh take on how consumers interact with brands and express themselves online by focusing on how fashion, play, and digital experiences all come together. Academics, industry professionals, and marketers can all benefit from this study's findings by delving deeper into the complex dynamics of fashion's function in promoting digital play culture.

III. CONSUMER BEHAVIOR AND SOCIAL MEDIA

Unravelling the complex impact of digital spaces on traditional apparel promotion requires research into consumer behaviour inside the social media arena. Peer referrals and user-generated content have replaced conventional advertising as the primary determinants of brand perception on social media platforms. "Social proof" refers to the idea that people are more likely to mimic actions that they see other powerful people doing or that are comparable to their own. When it comes to traditional clothing and style, this means that people are looking to social media influencers and the content they curate for validation and ideas. The significance of social media in uniting shoppers and encouraging their shared interest in fashion and other cultural icons. Users actively shape and influence cultural narratives, including those about traditional Indian ceremonial dress, on social media as people want more authenticity and connection in their online experiences.

Because of their visual nature, social media have become main channels for visual culture to be shared and consumed. When discussing traditional clothing, this visual culture refers to the stories, rituals, and narratives that are incorporated into the garments as well as their aesthetics. The visual nature of Instagram has made it a perfect platform to display traditional Indian clothing, allowing people all over the world to admire the intricate details, vibrant colours, and rich cultural stories that go into making these outfits.

Images of Indian ceremonial clothing shared online have cultural connotations and impact views; visual semiotics and representation theories help us make sense of this. People from all around the world are joining in on the conversation about traditional clothing by using hashtags, captions, and user-generated content to create a global participatory culture.

In conclusion, the literature analysis offers a solid groundwork for the present investigation by illuminating the complex dynamics of social media's impact on the marketing of Indian ceremonial garb. Digital spaces impact the narrative around traditional dress in the cultural landscape of contemporary India. This research attempts to contribute to that knowledge by drawing on cultural representation theories, consumer behaviour models, and visual culture frameworks.

- ➢ Research Question
- How does the frequency and type of social media engagement affect online marketing of traditional Indian clothing?
- How has social media changed people's opinions and interests in traditional Indian dress and its modern acceptance?
- Does social media make it easier for people from other cultures to connect, and how does it propagate Indian ritual clothing?

IV. METHODOLOGY

Combining primary data gathering methodologies, this research aims to unravel the influence of social media on the promotion of Indian ritual dress. Rajasthan and Tamil Nadu, two states with very different cultures but equally rich traditions and unique customs, make up the main emphasis area. One hundred fifty people across a range of ages and social media habits will fill out a structured questionnaire that will serve as the main data source. If we want to get a good picture of how social media has changed people's perceptions, tastes, and ultimately their adoption of Indian ceremonial clothing, we need to use a mix of random and

ISSN No:-2456-2165

snowball sampling. Simultaneously, the study will be contextualised by secondary data culled from academic literature, cultural studies, and reports on social media analytics. We will analyse the data thoroughly, using statistical methods for quantitative insights and thematic analysis for qualitative nuances. The research method will be guided by ethical issues, such as obtaining informed consent and protecting privacy. This research aims to provide a thorough examination of the dynamic interaction between social media and the marketing of traditional Indian ceremonial dress. However, it is important to note that there are limitations, such as regional specificity and potential response bias.

V. DATA INTERPRETATION AND ANALYSIS

To what Extent does Social Media Influence Awareness of Indian Ritual Attire?



Fig 1 Awareness Influences

A large majority of participants (72%) agree that social media makes them more aware of Indian ceremonial dress.

How does Social Media Impact Preferences for Indian Ritual Attire?



Fig 2 Impact on Preferences

The majority of participants (63%) think that social media influences their choices in Indian ceremonial clothing, although a sizeable minority (37%), disagree.

In what ways does Social Media Contribute to the Adoption of Indian Ritual Attire?



Fig 3 Contribution to Adoption

A large majority of people (73%) think that social media has a significant role in the spread of Indian traditional clothing.

Do Demographic Factors Influence the Level of Influence Social Media has on Individuals' Engagement with Indian Ritual Attire?



Fig 4 Demographic Influence

More sophisticated research on the elements that affect 57% of participants' engagement with Indian ritual dress on social media is needed because demographic characteristics impact the extent of influence.

VI. DISCUSSION

A complicated interaction between digital platforms and cultural practises is revealed by investigating the impact of social media on the promotion of Indian ritual clothing. This study adds to what is already known about the power of social media to influence people's perceptions, tastes, and actions when it comes to traditional Indian attire.

One of the most effective ways to get the word out about Indian ceremonial dress is through social media. These platforms weave together visually stunning stories and user-generated content to present traditional clothing in all its variety and depth. Online platforms not only bring these garments to a wider audience's attention, but they also educate viewers on the cultural importance of each item.

A delicate waltz between antiquity and modernity characterises the effect of social media on personal tastes in Indian ceremonial garb. The diversity of responses shows that there are many elements influencing personal tastes, even though most people recognise the platform's influence. While social media does a great job of exposing people to other designs, styles, and cultural stories, the truth remains that people's preferences are influenced by a variety of things, including their values, aesthetic tastes, and the environment in which they find themselves.

The widespread consensus that social media has played a significant role in the spread of Indian ritual clothing marks a sea change in consumer habits. People actively engage with, admire, and accept traditional clothes in the digital economy, which also acts as a showcase for these garments. Online markets, influencers' stories, and virtual try-on experiences all play a part in changing the story of how traditional clothing is being worn in modern times.

A more thorough investigation of the complex web of interconnected digital phenomena is warranted in light of the fact that demographic variables may affect the extent to which social media exerts its influence. When it comes to people's interaction with Indian traditional clothing on social media, factors including gender, age, and location probably have a significant effect. In order to create content and methods that connect with various audiences and promote inclusivity in the digital cultural narrative, it is essential to understand these demographic nuances.

It is critical to recognise the study's limitations, despite the fact that it offers useful insights. Potential biases are introduced by the use of self-reported data and the concentration on certain regions. Furthermore, it is difficult to capture real-time dynamics due to the fast-changing nature of social media trends. To better understand how the digital story of Indian ceremonial clothing differs across different cultural environments, future studies could investigate a broader geographical perspective.

Essentially, the conversation mirrors the complex interplay between digital innovation and traditional practises; in this case, social media serves as a catalyst for change, creating new stories and increasing international admiration for the diverse array of traditional Indian garments. For cultural preservation, adaptation, and a more inclusive representation in the ever-changing digital context, understanding these processes is crucial as digital threads continue to entwine with cultural practises.

VII. CONCLUSION

This study explores the impact of social media on Indian ceremonial dress, revealing a digital tapestry that combines contemporary technology with centuries-old practises. The findings provide light on how digital platforms greatly influence people's knowledge, preferences, and adoption behaviours, creating a compelling story that can be understood by people from all walks of life and cultures.

With the help of social media, the cultural importance of Indian ceremonial clothing can be heard by people all over the world. By facilitating communication between cultures and countries, the site raises the profile of these clothes, creating a virtual link between history and a modern, international audience.

The narrative of Indian ritual dress is being shaped by individuals, who are using social media as a way to express themselves and empower themselves. By sharing their own experiences and perspectives, influencers and content creators help to weave unique narratives into the larger conversation about tradition, which in turn enhances the cultural fabric. Traditional clothing finds a new home in cyberspace, which also serves as a platform for a variety of voices to shape the story.

A paradigm change in consumer behaviour has occurred with the recognition that social media plays a substantial role in the acceptance of Indian ritual dress. How people interact with and embrace conventional apparel is being reimagined by means of online marketplaces, narratives, and virtual try-on experiences. The digital world goes from being on the sidelines to becoming an integral part of the process of preserving and developing traditional clothing.

It is crucial to comprehend and honour the varied strands that make up the digital fabric, and the fact that demographic variables may affect the effect of social media is evidence of this. To promote a more diverse and inclusive depiction that values the cultural identities of people from all ages, genders, and locations, future efforts should investigate these demographic subtleties.

Digital threads create and reshape cultural narratives in a constant dance between tradition and technology, as the study concludes. To successfully traverse this crossroads, one must strike a balance between paying homage to tradition's foundations and welcoming technology's revolutionary possibilities. To ensure the ongoing preservation and celebration of Indian ritual dress, future study should broaden the geographical reach, take into account changing social media trends, and investigate novel techniques for utilising digital platforms.

In the end, it's an invitation to take advantage of what the internet has to offer, because when tradition and technology come together, they form a story that's dynamic, inclusive, and constantly changing, and this story gives fresh life to the cultural legacy of Indian ceremonial dress.

REFERENCES

- [1]. Botangen, Khavee Agustus, Shahper Vodanovich, and Jian Yu. "Preservation of indigenous culture among indigenous migrants through social media: The igorot peoples." arXiv preprint arXiv:1802.09685 (2018).
- [2]. Chu, Shu-Chuan, Hsuan-Ting Chen, and Chen Gan. "Consumers' engagement with corporate social responsibility (CSR) communication in social media: Evidence from China and the United States." Journal of Business Research 110 (2020): 260-271.
- [3]. Park, Juha, and Jaehoon Chun. "Evolution of fashion as play in the digital space." Fashion Practice 15.2 (2023): 256-278.
- [4]. Abidin, Crystal. ""Aren't these just young, rich women doing vain things online?": Influencer selfies as subversive frivolity." Social media+ society 2.2 (2016): 2056305116641342.
- [5]. Shakkour, Suha, and Sariya Cheruvallil-Contractor. "Digital methodologies in the sociology of religion." Digital Methodologies in the Sociology of Religion (2015): 1-256.
- [6]. Miller, Carolyn Handler. Digital Storytelling 4e: A creator's guide to interactive entertainment. CRC Press, 2019.
- [7]. Cherrier, Helene, Paromita Goswami, and Subhasis Ray. "Social entrepreneurship: Creating value in the context of institutional complexity." Journal of Business Research 86 (2018): 245-258.