ISSN No: 2456-2165

A Tale of Humanity in Covid-19 Macabre

¹Anoop Abraham George Officer The South Indian Bank Ltd Kerala, India

> ³Dr. Ashlin Mathew Safety Associate IQVIA Bangalore , India

Abstract:- Covid-19 pandemic has twisted and head over heels the human race. It has bought about widespread apprehension, panic and has had a profound impact on the way we distinguish our globe. Bare transportation, larvate citizens, sanitizers, social distancing has become part and parcel of our existence. These days have not only valued the need of progression in science and technology, but there is also a need of evolution in humankind and we have to acknowledge that the law of nature is paramount. We are forced to learn the principle of togetherness.

"Do your little bit of good where you are; it's those little bits of good put together that overwhelm the world." — Desmond Tutu

Keywords:- Covid-19, Humanity, Service Professionals, Unity.

I. INTRODUCTION

Man is the only creature in the complete universe that has the ability to smile, think and influence his thoughts and actions. Only a person's being can turn his ideas into reality. In infancy, our parents teach us to differentiate between the good and the evil, the right and the wrong. Once we get older and become self-dependent, we will simply make a distinction between good from the bad, right from the wrong and positive from negative. Whilst children, we are moved by the emotions of pity and compassion when we envisage that our fellow being is in pain or mishap, be it a human being or an animal. It is our fundamental nature to do good that moves and inspires us to assist others. In essence, we instinctively get innate happiness by doing well to others. It's a word which is personally related to homosapiens and showcases one among the kernel and plinth traits of us. Through decades the depth and value of the humanity in our society have undergone revolutionary changes. Our life would be meaningful and victorious, once we must devote ourselves to some noble cause. Our small contributions count if it is for the favor of the society.

²Dr. Anju Mathew Senior Lecturer Pushpagiri College of Dental Sciences Perumthuruthy, Thiruvalla, Kerala

⁴Dr. Lisa Elizabeth Jacob Senior Lecturer Pushpagiri College of Dental Sciences Perumthuruthy, Thiruvalla, Kerala

II. THE COVID-19 ERA

We have seen and won various macabre of floods, other natural calamities and mishaps. It had been only materialized through our unity. Never in the history of general public health, a scourge of a disease vulnerable the humanity as COVID-19, technical name of a freshly known corona virus, has inflicted ¹ Now we are at war with Covid-19 pandemic. All these ordeals have realized us the simplicity of mankind. Human etiquette has been decisive in determining the cause of pandemic, and therefore the actions of the people, gaggle, nation and therefore the globe, all have a plinth role to play in curbing its reach.² This implies that insights from behavioural, public and health sciences can still be worthless throughout the course of the pandemic. During this crucial state of affairs, we assemble original research articles and specialist viewpoints from a broad gamut of disciplines that provide insight into the causes, impacts of the pandemic, highlighting how research on individual and collective behaviour can contribute to an efficient response.3

The threat of the corona virus ought to build alert to the existence of larger threats that endanger human lives. It's the time for humanity to grasp that the implications of its actions are calamitous and ruinous. What the corona virus pandemic teaches us is that if humanity is to survive, this is often the time for it to vary its values, its priorities, and its views.³These days has not solely appreciated the necessity of progress in science and technology however there's additionally a requirement of progress in humanity and that we got to settle for that the law of nature is preponderant. But after we check up on the flip facet it shakes the abstraction of humanity, compassion and fraternity. Some individuals aren't obtaining themselves treated in order that they'll unfold the unwellness among the doctors whereas some staffs square measure taking the advantage of the situation, molesting girl patients and during this wake of "cool capitalism" things of migrant laborers are becoming worse day by day that clearly displays the economic divide in our country, the instances of social phobia, racism, discrimination, communal hate. An insight into individual behaviour is that the plinth to understanding both the systemic causes of the COVID-19 pandemic and the method we will act to alleviate its impacts. Both now and in its

ISSN No: 2456-2165

wake, we have the capacity to work and restructure the habitat we sleep in.

III. RAMIFICATIONS OF THE OUTBREAK

COVID-19 escalated from outbreak to global pandemic during a matter of weeks. Within the absence of pharmaceutical routes to curb the virus, human behaviour has the supremacy to both facilitate and contain its transmission and consequences. This has direct existing human behaviour into the attention: individual, group, social and political thoughts and deeds are under new assessment. The study of the Characteristics of Human Behaviour spans the far-reaching aspects of the social, cultural, demographic and behavioural sciences.

The virus has brought our lives to standstill. Empty roads, masked civilians sanitizers became an element of our lives .Time is also smiling to itself ,everything is uncertain ,nothing may be planned - our lives is simply revolving round the question of survival .All these happenings are a mirror to homosapiens for realize the facts. All the day merely busy in our works ,giving less importance to our personal relationships ,dividing the society on the premise of cultural hierarchies ,political ideologies ,economic immunities ,and treating nature as our property -all this has crammed our world with emotion, lies, isolation, crime and greed .In this wake of laissez-faire economy and consumerism grouping, compassion has lost its place somewhere. The alternatives that we'll create in these times won't solely contribute to our economy and form of government however conjointly to the state of humanity.

Criticism, analysis and reflection have a significant role to engage in recreation. In addition, even though many are locked down within the very thick of a universal crisis, our actions today hold an exceptional deal of control. With every second that passes, the volume of cases rises worldwide. We need to battle in real time, using the capacity we each need to curb transmission. As we do so, it is tempting to visualize a future during which we inherit sight into a post-COVID world with a collective sigh of relief. It will vary from the familiarity we once accepted. While we muse about its landscape, we must also bear in mind that little or no about it is inevitable.

In current times, we have seen speedy changes in welfare provisions, public health spending, policy implementations and scientific researches. Crisis actions are often unrolled with the acknowledgement that they will be unsustainable habits in which we fight within the split second. Yet their efficacy can also report back to how we perform in the consequences. In the midst of this pandemic, there is a peril that human behaviour is furthermore perpetuating and exacerbating patterns that have long distressing consequences: racism, xenophobia, boundaries on personal freedom, and extreme inequality. The thought that the virus does not see any social hierarchy may be a dangerous myth: the biological entity might not, but its consequences certainly do. The privileged can access testing, top quality care and state benefits, while the poor, homeless and displaced are less opportune.

IV. SERVICE SECTORS IN PANDEMIC SCENARIO

In the visage of this global pandemic, we all sense being defenseless sometimes. Medical professionals, Scientists, researchers, technicians, financial institutions, journalists, fund providers and other academic institutions have a pivotal responsibility to take part in. The general public perception towards police and doctors has enhanced considerably; they are in service inexhaustibly simply to save lots of our world despite knowing the output. We should be indebted to the each individual who is serving in these powerful times, be it a Vegetable dealer or a Ration tradesman or the Medical employees, or a Police officer or a Banker. They're providing services, thus that we are able to keep safe. We recognize that inequality is furthermore endemic in our own communities, and this too must be attenuated our actions and hardwork. The encouraging message of social and behavioural science is that each one among us has some potential to act, both within the short term and therefore the longer term: as scientists, as editors, as policymakers, and also as colleagues, as friends, as family and more as contributors and virus preventers.

The pandemic has challenged our medical expertise and uncover the transdisciplinary nature of our harms and consequences. Through reflecting upon and interrogating processes and practices that we deem granted, the humanities offers specificity and critique that is priceless for the medical branch. As a way of examining ourselves, our profession, and the broader social background, they shed light on issues traditionally pushed to the sidelines. They also allow us to visualize alternate measures for future. Collaborating with and learning from humanists can aid us to carve innovative pace and pathways through the issues which face us, not only as healthcare providers, but as a society.

At this pandemic situation, we have given emphasis to service sector especially medical professionals. Medical humanities are repeatedly underemphasized in undergraduate medical education, but it represents one of the most crucial schooling for students: the more that medicine is practiced with respect for these larger cultural, psychological, and social settings, the more holistically these settings will be able to uphold wellbeing.

The health occupation find themselves on the front lines throughout the planet handling the instantaneous human health consequences of this chop-chop sprouting catastrophe and making a challenge to develop therapies and vaccines, as countries and their leaders decide to mitigate the overwhelming social group and economic devastations unfolding.4 Medical humanities that are is an interdisciplinary field encircling areas like history, psychology, anthropology, literature, ethics, sociology, and arts, as they recount to the practice of medicine. The clinical practice is at times understanding anguish, happiness, misery, and social accountability. This is about knowing the science of modern medicine.⁵

At medical school levels, the holistic focus is definitely needed, as research continually affirms that students often graduate with more skepticism than they enter with and with thinned versions of the empathetic, serviceminded attitudes that formerly drew them to the medical profession. There is a remarkable role of medical professionals in combating the pandemic. Medical professionals are the first line of hope for patients affected with Covid-19. They play a critical role in diagnosis, treatment and prevention of this disease. They are not immune to this disease but risk their own lives for the benefit of the society.⁴

V. THE GENERAL PUBLIC

It is the due responsibility of the general public to take care of themselves from getting infected and to avoid spread of this disease. Together we stand and fight – together we can bring end to this pandemic. This is our solely kairos, our distinctive window of chance to save lots of humanity from itself. We all apprehend that we have a tendency to reside through the death of a culture that offered us the trail to power, prosperity and abundance. As a result of our selection isn't any longer between sensible and evil, however between the art of living and a lifetime of meaninglessness and concern.³

"Helps to remember the objective: We're staying in so we can go back out. We're staying apart so we can get back together. We're loving one another WELL so we don't make one another SICK. All our hard today's are for a lotta happier tomorrows." -Beth Moore⁶

When we are trying for a change, we feel lonesome in the very outset. Our way of actions may seem bizarre to others. People may giggle at you for nurturing a thought or an action which can seem to them far away from reality or impossible in touch preferred ensues or goals. We must not forget that big revolutions had originated in the mind of ordinary human beings who carry forward it and eventually people joined these as front runners in their fight against freedom right, injustice, anarchy or anything. That's what made all the change and therefore the same thing can good for humanity.³

We must be compassionate and concerned about others. We have to look after and interfere the chaos and mishappenings in and around our society. So the primary responsibility of us is to bring change within us. If a man is good, the family will be good If a family is good, the group will be good If a group is good, the society will be good If a society is good, a nation will be good If nations are good, the world will become good Only our human traits will decor over our ego and complex. Thus, it is more important that we keep ourselves as humans. We can work together for a better world and existence. Let's begin with the change from ourselves and make the wave of change and the world will become a heaven.

VI. CONCLUSION

With the flashes of optimism, positivism and with the hard work of our covid-19 warriors, in some unspecified time in the future we'll undoubtedly conquer covid-19. But post Covid -19, we want to assure that this world is full of ethics, humanity be supposed to unfold to each realm, every urban, every lane. The infrastructure, well-built economy, methodical structure of administration cannot tender protection and integrity to all citizens.² The whole thing includes a reason connected to that; the nature decides to generate harmony and equilibrium in this world. Now post Covid -19, it will all depend upon our rational thinking, resistance of change, accepting traits, the method we tend to rework and move with the globe. To extinguish our internal viruses is that the requirement for a much better world. There should be a faith that in some unspecified time in the future our hands can get bolted, hearts are going to be united and before basic cognitive process on something we tend to should reinstate our full religion on humanity. Thus, humans will be bolted down however humanity will never ever be.²

REFERENCES

- [1]. Gupta SD. Coronavirus pandemic: a serious threat to humanity. 2020;1-2
- [2]. Ians. Pandemic a time for humanity to change its very basic philosophy. Times.2020
- [3]. Covid 19 and human behaviour. Focus article by Nature Magazine. May 2020
- [4]. Wiebers D.O, Feigin V.L. What the COVID-19 Crisis Is Telling Humanity. Neuroepidemiology 2020;54:283–286
- [5]. Batistatou A, Doulis EA, Tiniakos D, Anogiannaki A, Charalabopoulos K. The introduction of medical humanities in the undergraduate curriculum of Greek medical schools: challenge and necessity. Hippokratia. 2010 Oct;14(4):241.
- [6]. Medical Humanities collection in the time of Covid 19. University of Saskatchewan.
- [7]. Various Covid -19 related articles in national and international level.